



PATENT  
Attorney Docket No. 205329-9006

1742  
DK  
04  
05/07/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

O'HARA et al.

Application No. 10/273,074<sup>704</sup>

Group Art Unit: 1742

Examiner: Unassigned

Filed: October 18, 2002

For: HYDROGEN-INDUCED-CRACKING  
RESISTANT AND SULPHIDE-STRESS-  
CRACKING RESISTANT STEEL  
ALLOY

RECEIVED

APR 25 2003

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
Washington, D.C. 20231

Pursuant to 37 CFR §§ 1.97 and 1.98, the references listed on the enclosed Form PTO-1449 and/or Substitute Form PTO-1449 ("Form 1449") are submitted for consideration by the Examiner in the examination of the above-identified patent application.

The full consideration of the references in their entirety by the Examiner is respectfully requested and encouraged. Also, it is respectfully requested that the references be entered into the record of the present application and that the Examiner place his or her initials in the appropriate area on the enclosed Form 1449, thereby indicating the Examiner's consideration of each of the references.

The submission of the references listed on the Form 1449 is for the purpose of providing a complete record and is not a concession that the references listed thereon are prior art to the invention claimed in the patent application. The right is expressly reserved to establish an invention date earlier than the above-identified filing date in order to remove any reference submitted herewith as prior art should it be deemed appropriate to do so.

Further, the submission of the references is not to be taken as a concession that any reference represents art that is relevant or analogous to the claimed invention. Accordingly, the right to argue that any reference is not properly within the scope of prior art relevant to an examination of the claims in the above-identified application is also expressly reserved.

CERTIFICATE OF MAILING

I hereby certify that this INFORMATION DISCLOSURE STATEMENT (along with any documents referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date:

4/21/03

*Paul A. Graves*

Adjustment date: 05/04/2005 AXELLEY  
04/18/2005 NHARZII 00000031 09527465  
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